



**ST ANDREWS BRANCH**

# **ANNUAL BALL**

**on SATURDAY 25<sup>th</sup> NOVEMBER 2017**

**7.00 p.m. to 11.30 p.m.**

**TOWN HALL, St Andrews**

**DAVID CUNNINGHAM'S BAND**

**Ticket : Early bird £29.00 until 31<sup>st</sup> October.**

**Thereafter £32.**

**Dinner only: £18.50**

## PROGRAMME

### 6.30PM FOR 7.00PM: BUFFET SUPPER

1. Linton Ploughman	J	5
2. Anniversary Reel	R	36
3. Up in the Air	S	20
4. Napier's Index	J	45
5. Festival Fling	R	44
6. Charlie's Silver Jubilee	S	St A 75
7. A Capital Jig	J	5/2009
8. Duke of Perth	R	1

### INTERVAL

9. The Kelloholm Jig	J	L32
10. The Westminster Reel	R	45
11. Mr. Robert H Mackay	S	38
12. Old Nick's Lumber Room	J	26
13. The Tablet Maker's Reel (sq)	R	St A 75
14. Monymusk	S	10
15. Mrs. Stewart's Jig	J	35
16. The Deil Among the Tailors	R	14

Early application is advised. Please submit this to :-  
Mr. Tom Struthers, 1 Old Edinburgh, Boarhills, St Andrews,  
KY16 8PZ

**no later** than the 18<sup>th</sup> of November.

No tickets will be posted before the closing date.  
Please include a stamped addressed envelope large  
enough for the number of tickets ordered.

For crib see [www.rscdsstandrews.org](http://www.rscdsstandrews.org).

## APPLICATION FORM

Applications for tickets should be sent to: Mr. Tom Struthers,  
1 Old Edinburgh, Boarhills, St Andrews, KY16 8PZ

Please pay by **CHEQUE ONLY** payable to 'RSCDS St Andrews  
Branch'. A crib will be posted on the St Andrews Branch  
website: [www.rscdsstandrews.org](http://www.rscdsstandrews.org). There will be a Table Plan.  
If you wish, please indicate with whom you wish to be seated.  
Please print throughout.

NUMBER OF APPLICANTS.....

TOTAL VALUE OF CHEQUE ENCLOSED:

NAME(S) .....

.....

.....

.....

ADDRESS OF FIRST NAMED .....

.....

..... POST CODE .....

TELEPHONE .....

E-MAIL.....

I / WE WISH TO BE SEATED WITH .....

.....

DIETARY REQUIREMENTS (if any).....